## Jandakot Primary School

YEAR THREE
2024

## ALL ORDERS TO BE COMPLETED ONLINE at <br> www.campion.com.au <br> using "YRX9" as your code

## by <br> Friday 17th November 2023

## PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PLACED ONLINE
Your PREPACKAGED items will be available for collection, see details on right;

DAYS: Wednesday, 13 December 2023 TIMES: $2.30 \mathrm{pm}-4.00 \mathrm{pm}$
PLACE: UNDERCOVER AREA

Payment can be made on collection at School by credit/debit card.
If you choose the HOME DELIVERY option, your order will be dispatched for $\$ 5.00$ the week ending 8th December 2023, if placed on or before the return date of Friday 17th November 2023.
Orders placed after the 17 th November will incur a late fee of $\$ 8.00$. Please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

Your Retail Service Centre

## Contact Us

0862402778
salesperth@campion.com.au

## Please tick the items required in the box provided



| P52492 | Calculator Compact Pocket Jastek Blue | 1 | $\square$ | 1 | 12.05 | 12.05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P55321 | Clipfolder A4 PVC Black | 2 | $\square$ | 1 | 4.70 | 4.70 |
| P50129 | Crayons 12's Twistable (WA Schools Only) | 3 | $\square$ | 1 | 4.95 | 4.95 |
| P55443 | Display Book A4 20 Pocket Navy Blue Refillable | 4 | $\square$ | 2 | 2.15 | 4.30 |
| P55481 | Document Wallet FC Polydoc Blue | 5 | $\square$ | 3 | 2.50 | 7.50 |
| P52497 | Earphones Earbuds Kids <br> (Retain from previous year. Replace as required) | 6 | $\square$ | 1 | 10.70 | 10.70 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 7 | $\square$ | 2 | 0.70 | 1.40 |
| P51353 | Glue Stick 40gm Artline Purple | 8 | $\square$ | 4 | 2.75 | 11.00 |
| P50186 | Highlighter Marker - Yellow | 9 | $\square$ | 2 | 1.60 | 3.20 |
| P56291 | Marker Artline \#70 Bullet Point 1.5mm Black (Xylene Free) | 10 | $\square$ | 1 | 4.75 | 4.75 |
| P56081 | Marker Artline \#200 Black 0.4mm | 11 | $\square$ | 1 | 3.80 | 3.80 |
| P55815 | Markers Texta Nylorite TX200/12's Asstd/Cols | 12 | $\square$ | 1 | 3.15 | 3.15 |
| P56216 | Pencil Case 375x264mm 2 Zip Tartan Giant | 13 | $\square$ | 1 | 4.70 | 4.70 |
| P56237 | Pencil Red Checking/Ruling | 14 | $\square$ | 4 | 0.75 | 3.00 |
| P56166 | Pencil (HB) Copperplate <br> (Please do not substitute HB pencils with $2 B$ pencils) | 15 | $\square$ | 12 | 0.55 | 6.60 |
| P50208 | Pencils-Coloured 12's Columbia | 16 |  | 1 | 2.85 | 2.85 |
| P50090 | Ruler 300mm Wooden | 17 |  | 1 | 1.10 | 1.10 |
|  | Please choose ONE of the options below | Choose One |  |  |  |  |
| P52609 | Scissors 130mm Maped Pulse -OR - | 18 | $\square$ | 1 | 1.75 | 1.75 |
| P51913 | Scissors 120/135mm Left Handed | 19 | $\square$ | 1 | 2.65 | 2.65 |
| P56451 | Scrapbook 335x240mm 64 Page | 20 | $\square$ | 6 | 2.10 | 12.60 |
| P56243 | Sharpener Pencil Metal Double Hole (HQ) | 21 | $\square$ | 1 | 1.15 | 1.15 |
| P56706 | Whiteboard Marker Connector - Black | 22 | $\square$ | 2 | 2.80 | 5.60 |
| P50428 | Whiteboard Marker Connector - Green | 23 | $\square$ | 2 | 2.80 | 5.60 |
| F51056 | CARS \& STARS Plus Workbook Payment | 24 | $\square$ | 1 | 35.20 | 35.20 |

(Supplied at School 2024)
Your child's teacher will distribute the appropriate CARS \& STARS workbooks at the beginning of 2024. We recommend you purchase them via this list - if you purchase them elsewhere, you will need to ascertain the correct level workbooks from the 2023 teacher prior to purchasing.
Sub-total

# VOLUNTARY CONTRIBUTIONS 

Jandakot Primary Voluntary Contribution per Child $25 \quad 1 \quad 1 \quad 60.00 \quad 60.00$
Sub-total
60.00

VOLUNTARY APPROVED REQUESTS
F59879 P\&C Voluntary Donation $\quad 26 \quad \square 10.0010$
This will be used to meet the P\&C objective of assisting in the provision of resources, facilities and amenities for the school. (Please do NOT pay the school)

## Sub-total

Please tick the items required in the box provided

## PARENTS TO SUPPLY

$2 \times$ Boxes of Tissues
$1 \times$ Library Book Bag
$1 \times$ Old Shirt for Painting
*Please Note* Jandakot Primary School branded bags are available from Uniform Concepts.

Number of Boxes ticked: $\square$
$\qquad$

